NOTES:

1) WATER PROVIDED BY EASTERN PINES WATER CORPORATION.

2) SEWAGE DISPOSAL WILL BE BY INDIVIDUAL SEPTIC SYSTEMS.

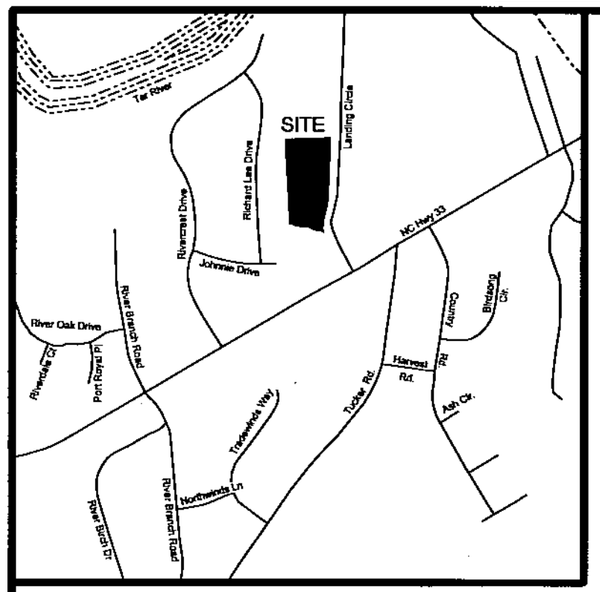
3) ELECTRICAL SERVICE PROVIDED BY THE GREENVILLE UTILITIES COMMISSION.

4) PROPERTY IS NOT LOCATED WITHIN A 100 YEAR FLOOD PLAIN IN ACCOPRDANCE WITH FLOOD INSURANCE RATE MAP COMMUNITY PANEL NUMBER 370372 5617 J, DATED JANUARY 2, 2004.

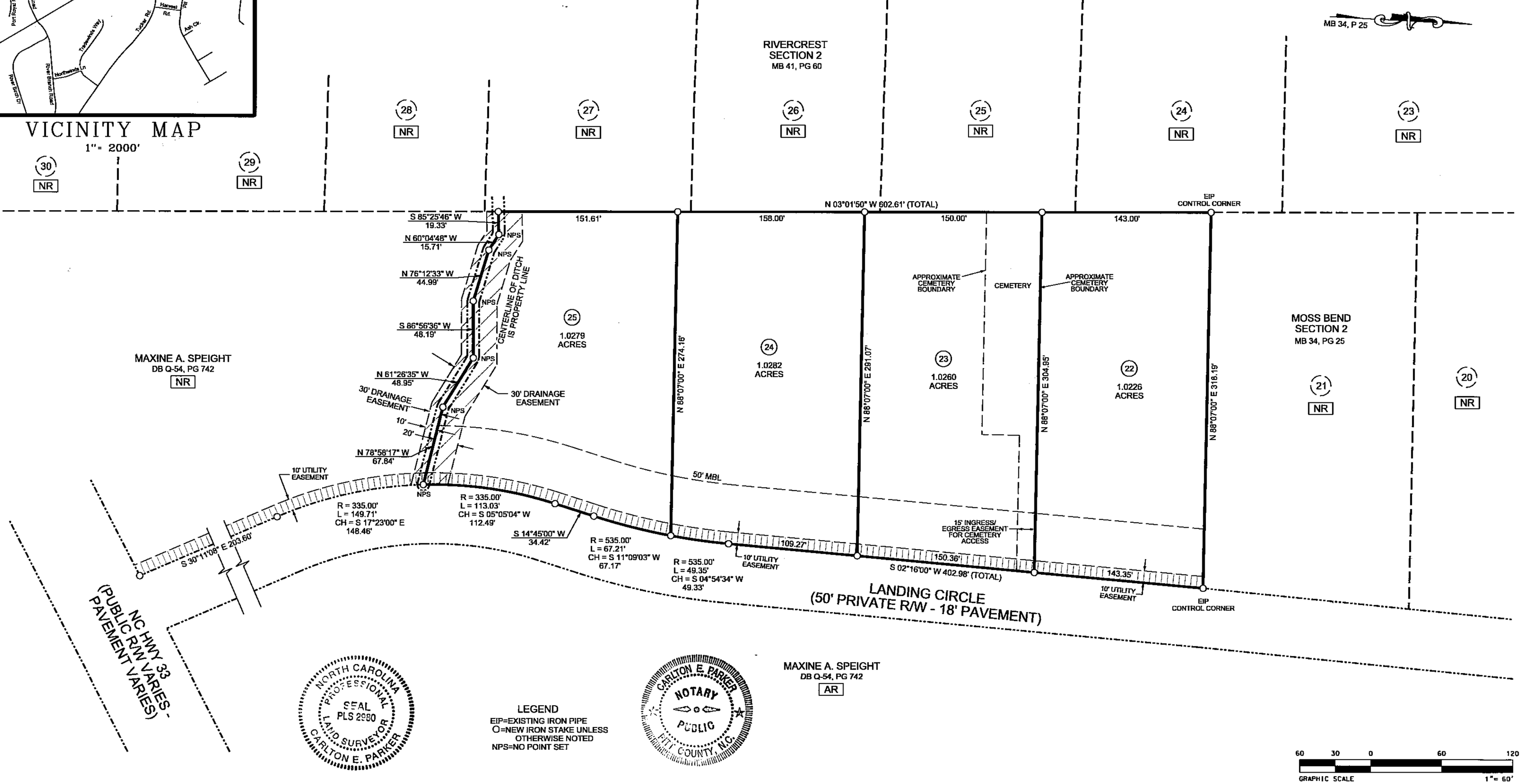
Doc ID: 011159840001 Type: CRP
Recorded: 03/21/2012 at 02:31:12 PM
Fee Amt: $21.00 Page 1 of 1
Pitt County, NC
Deborah T Barrington REG OF DEEDS
BK 75 PG 130

SITE DATA

AREA IN TOTAL TRACT.....4.1047 ACRES
NUMBER OF LOTS CREATED.....4
AREA IN PARKS,
RECREATION AND THE LIKE.....0.0 ACRES
CURRENT ZONING.....NR



VICINITY MAP
1"= 2000'



NORTH CAROLINA PROFESSIONAL SEAL PLS 2980 LAND SURVEYOR CARLTON E. PARKER

CARLTON E. PARKER NOTARY PUBLIC PITT COUNTY, N.C.

MAXINE A. SPEIGHT
DB Q-54, PG 742
AR

LEGEND
EIP=EXISTING IRON PIPE
O=NEW IRON STAKE UNLESS OTHERWISE NOTED
NPS=NO POINT SET

60 30 0 60 120
GRAPHIC SCALE 1"= 60'

I HEREBY CERTIFY THAT THIS SURVEY CREATES A SUBDIVISION OF LAND WITHIN THE AREA OF A COUNTY OR MUNICIPALITY THAT HAS AN ORDINANCE THAT REGULATES PARCELS OF LAND.

SIGNATURE DATE 3/12/12

PRIVATE STREET MAINTENACE

MAINTENANCE OF THE PRIVATE STREET SHOWN ON THIS PLAT IS INTENDED TO BE THE RESPONSIBILITY OF THE DULY INCORPORATED HOMEOWNERS ASSOCIATION. (NOTE: THIS STATEMENT SHALL NOT SERVE AS A SUBSTITUTE FOR ANY OTHER STATUTORY DISCLOSURE REQUIREMENTS).

OWNER

CERTIFICATION

I, CARLTON E. PARKER, CERTIFY THAT THIS MAP WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY BY ME OR UNDER MY SUPERVISION, THAT THE RATIO OF PRECISION AS CALCULATED FROM LATITUDES AND DEPARTURES IS 1:10,000+; THAT THE BOUNDARIES NOT SURVEYED ARE SHOWN AS BROKEN LINES PLOTTED FROM INFORMATION AS REFERENCED ON PLAT; THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED.
WITNESS MY ORIGINAL SIGNITURE, REGISTRATION NUMBER AND SEAL THIS 12TH DAY OF MARCH, 2012.

CARLTON E. PARKER L-2980

REVIEW OFFICER'S CERTIFICATE

STATE OF NORTH CAROLINA
COUNTY OF PITT

I, MATTHEW C. SPICER, REVIEW OFFICER OF PITT COUNTY, CERTIFY THAT THE MAP OR PLAT TO WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING.

DATE: 3/14/2012, 2012

REVIEW OFFICER

CERTIFICATE OF OWNERSHIP AND DEDICATION

I (WE) HEREBY CERTIFY THAT I AM (WE ARE) THE OWNER(S) OF THE PROPERTY SHOWN AND DESCRIBED HEREON AND THAT I (WE) HEREBY ADOPT THIS PLAT OF SUBDIVISION WITH MY (OUR) FREE CONSENT, ESTABLISH ALL LOTS AND DEDICATE ALL STREETS, ALLEYS, WALKS, PARKS AND OTHER OPEN SPACES TO PUBLIC OR PRIVATE USE AS NOTED.

DATE: MARCH 12, 2012

OWNER: Maxine A. Speight

SWORN TO AND SUBSCRIBED BEFORE ME THIS

12TH DAY OF MARCH, 2012

NOTARY PUBLIC:

MY COMMISSION EXPIRES: 1/18/17

CERTIFICATE OF APPROVAL AND ACCEPTANCE OF DEDICATION

I, _____, THE COUNTY MANAGER OF PITT COUNTY, NC, DO CERTIFY THAT PITT COUNTY APPROVED THIS PLAT OR MAP AND ACCEPTED THE DEDICATION OF THE STREET, EASEMENTS, RIGHT-OF-WAYS AND PUBLIC PARKS SHOWN THEREON, BUT ASSUME NO RESPONSIBILITY TO OPEN OR MAINTAIN THE SAME UNTIL, IN THE OPINION OF THE GOVERNING BODY OF PITT COUNTY, IT IS IN THE PUBLIC INTEREST TO DO SO. (N. B. THE COUNTY HAS NO AUTHORITY TO MAINTAIN STREETS)

DATE: 3/14/2012, 2012

PITT COUNTY MANAGER

CERTIFICATE OF APPROVAL FOR RECORDING

I HEREBY CERTIFY THAT THE SUBDIVISION PLAT SHOWN HEREON HAS BEEN FOUND TO COMPLY WITH THE SUBDIVISION REGULATIONS FOR PITT COUNTY, NC AND IS APPROVED FOR RECORDING IN THE OFFICE OF THE COUNTY REGISTER OF DEEDS.

DATE: MARCH 14, 2012

PITT COUNTY SUBDIVISION ADMINISTRATOR

MAP FOR RECORD

MOSS BEND SECTION 3

REFERENCE DEED BOOK O-54, PAGE 742
OF THE PITT COUNTY REGISTRY

GRIMESLAND TOWNSHIP PITT COUNTY NORTH CAROLINA

OWNER: MAXINE A. SPEIGHT

ADDRESS: P.O. BOX 30189
GREENVILLE, NC 27833

PHONE: (252) 757-1626

ENGINEER
MALPASS & ASSOCIATES
ENGINEERING & PLANNING
NC LICENSE NO. C-1289
1645 EAST ARLINGTON BLVD., SUITE D
GREENVILLE, N.C. 27858
PHONE (252) 756-1780
FAX (252) 756-2098

DRAWN: WCO	DATE: 01/16/12
CHECKED: CEP	SCALE: 1"= 60'
APPROVED: CEP	SHEET NUMBER 1 OF 1
SURVEYED: JDG	

PROJECT NO. P-1064, DRAWING NO. P1064MFR.DGN

RECORDED IN MAP BOOK ____, PAGE ____.